62ND

ANNUAL GENERAL MEETING

FEDERATION OF JHARKHAND CHAMBER
OF COMMERCE & INDUSTRIES

Chamber Bhawan, Chamber Path,
Main Road, Ranchi-834001

0651-2331040

fjccirnc@gmail.com/info@fjcci.org

www.fjcci.org

EXECUTIVE COMMITTEE OF FJCCI
2025-26

President	*Shri Aditya Malhotra*
Vice-President	*Shri Praveen Lohia*
	Shri Ram Bangar
Secretary General	*Shri Rohit Agrawal*
Jt. Secretary	*Shri Navjot Alang*
	Shri Rohit Poddar
Treasurer	*Shri Anil Agarwal*
Regional Vice-President	*Shri Amarjeet Singh Saluja (Koylanchal)*
	Shri Ramesh Kumar (South Chhotanagpur)
	Shri Sanjay Agarwal (Santhal Pargana)
	Shri Uday Shankar Dubey (Palamau)
	Shri Vijay Anand Moonka (Kolhan)
	Shri Vinay Kr Agarwal (North Chhotanagpur)

MEMBERS OF THE EXECUTIVE COMMITTEE

1	Shri Amit Sharma	8	Smt. Puja Dhadha
2	Shri Anish Budhia	9	Shri Rahul Saboo
3	Smt. Astha Kiran	10	Shri Sailesh Agarwal
4	Dr. Abhishek Kumar Ramadhin	11	Shri Tulsi Das Patel
5	Smt. Jyoti Kumari	12	Shri Vikash Modi
6	Shri Manish Kumar Saraf	13	Shri Vikash Vijaywargia
7	Shri Mukesh Kumar Agarwal	14	Smt. Vineeta Singhania

ELECTION COMMITTEE

Chairman	:	Shri Anchal Kinger
Co-Chairman	:	Shri Pawan Kumar Sharma

YEAR	PRESIDENT	HONY. SECRETARY
1960	* RaiBahadur H.C. Jain	* A. R. Budhia
1961	* Rai Bahadur H.C.Jain	* A. R. Budhia
1962	* Rai Bahadur H.C. Jain	* A. R. Budhia
1963	* Rai Bahadur H.C.Jain	* A. R. Budhia
1964	*A. R. Budhia	* H. P. Sarawgi
1965	* A. R. Budhia	* H. P. Sarawgi
1966	* A. R. Budhia	* R. K. Gupta
1967	* R. Dayal	* R. K. Gupta
1968	* P. L. Chopra	* R. K. Gupta
1969	* A. R. Poddar	M. Purohit
1970	* S. B. Saboo	* S. R. Maroo
1971	* V. N. Chadda	C. K. Kamalia
1972	* H. P. Sarawgi	* C. N. Seth / R. K. Sarawgi
1973	* H. P. Sarawgi	R. K. Sarawgi
1974	* K. K. Poddar	* S. R. Kar Roy
1975	* K. K. Poddar	* S. R. Kar Roy
1976	* R. S. Harlalka	* D. C. Bajaj
1977	* A. R. Shah	A. Khemani
1978	P. D. Daga	B. D. Shah
1979	* S.R.Kar Roy	R. K. Sarawgi
1980	* S. R. Kar Roy	D. C. Duta
1981	* R. K. Gupta	D. C. Duta
1982	* R. K. Gupta	D. C. Duta
1983	R. K. Sarawgi	S. C. Jain
1984	*D. C. Bajaj	S. Lohia
1985	* S. B. Garodia	S. C. Jain
1986	* S. K. Poddar	S. N. Budhia
1987	* P. K. Maroo	K. K. Saboo
1988-89	* P. K. Poddar	Mahesh Poddar
1989-90	* P. K. Poddar	S. N. Budhia
1990-91	J. M. Poddar	* O. P. Saraf
1991-92	S. N. Budhia	Siddharth Jhawar
1992-93	* Binod Poddar	R. K. Choudhary
1993-94	K. K. Saboo	Lalit Kedia
1994-95	Mahesh Poddar	Sanjay Seth
1995-96	Jugal Kishor Maroo	Prakash Kr. Adukia
1996-97	* Binod Kr.Prasad	Sanjay Seth
1997-98	Om Prakash Agarwal	Sanjay Seth
1998-99	Lalit Kedia	R. K. Garodla
1999-2000	Sanjay Seth	Rajesh Tekriwal
2000-2001	Nawal Kishore Singh	Rajesh Tekriwal
2001-2002	* K. K. Poddar	Girish Malhotra
2002-2003	Gulshan Lal Ajmani	Bishnu Budhia
2003-2004	Bishnu Budhia	Arjun Jalan
2004-2005	Girish Malhotra	Arun Khemka
2005-2006	Arjun Pd. Jalan	Manoj Naredi
2006-2007	Arun Kr. Budhia	Pradeep Kr. Jain
2007-2008	Manoj Kr. Naredi	Suresh Ch. Agarwal
YEAR	**PRESIDENT**	**SECRETARY GENERAL**
2008-2009	Anchal Kinger	Sajjan Kr. Saraf
2009-2011	Pradeep Sharma	Bikash Kr. Singh
2011-2012	Sajjan Saraf	* R. D. Singh
2012-2013	Ranjeet Kr. Tibrewal	Pradeep Kr. Jain
2013-2014	Bikash Kr. Singh	Pawan Kr. Sharma
2014-2015	Ratan Kr. Modi	Pawan Kr. Sharma
2015-2016	Pawan Kr. Sharma	Vinay Kr. Agarwal
2016-2017	Vinay Kr. Agarwal	Ranjeet Kr. Garodla
2017-2018	Ranjeet Kr. Garodia	Kunal Ajmani
2018-2019	Deepak Kumar Maroo	Kunal Ajmani
2019-2020	Kunal Ajmani	Dheeraj Taneja
2020-2021	Praveen Kr. Jain (Chhabra)	Rahul Maroo
2021-2022	Dheeraj Taneja	Rahul Maroo
2022-2023	Kishor Mantri	Dr. Abhishek Ramadhin
2023-2024	Kishor Mantri	Paresh Gattani
2024-2025	Paresh Gattani	Aditya Malhotra
2025-2026	Aditya Malhotra	Rohit Agrawal

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES
Chamber Bhawan, Chamber Path, Main Road, Ranchi-834001

Ref: AGM/2025-26 /1787 Date: 20.08.2026

To,

All Members of Federation of Jharkhand Chamber of Commerce & Industries (FJCCI).

NOTICE OF ANNUAL GENERAL MEETING

Notice is hereby given that the 62nd Annual General Meeting of this Chamber will be held on Saturday, the 12th September 2026 at 11.00 am at "P.L.Chopra – Nand Kr Modi Auditorium", Chamber Bhawan, Chamber Path, M.G.Marg, Ranchi.

ORDINARY BUSINESS

1. Welcome Address by President
2. To receive, consider and adopt the annual report of the Chamber for the term 2025-26 to be presented by the Secretary General.
3. To receive, consider and adopt the Audited Financial Statement of the Chamber comprising of Balance Sheet of the Company as on 31st March 2026, together with the reports of Auditors report and directors thereon.
4. Appointment / Ratification of Auditor firm.
5. To elect members of the Executive Committee & Regional Vice Presidents for the year 2026-27.
6. To consider resolutions, if any.

You are requested to make it convenient to attend the meeting.

Rohit Agrawal

Rohit Agrawal
Secretary General

Note :

1. Audited account and Auditor's report is enclosed and also available on our website www.fjcci.org and being emailed to members.
2. Election will be held on Sunday, the 13th September at Multipurpose Hall, Marwari Bhawan, Harmu Road, Ranchi between 9 am to 5 pm.
3. Members are entitled to propose Resolution / Resolutions to be considered at the Annual General Meeting. Such Resolution / Resolutions must reach Chamber's office at least 7 (seven) days before the date of the meeting i.e. by 05.09.2026.
4. In the second session of the AGM, we are expecting the gracious presence of distinguished dignitaries and eminent personalities. The details regarding the venue and timing of the second session will be decided and informed separately upon receiving their confirmation.

Encl :

1. Election Guidelines.
2. Notice Inviting Nominations.
3. Auditor's Report and Annual accounts.
4. Nomination form.
5. Form of Consent of Candidate / Form of withdrawal of Candidate.
6. Form DIR-2
7. Form DIR-8

Election Guidelines:

1. The election will be governed by the Election bye-laws. Copy of bye-laws is available at Chamber office.
2. Total Number of seats for Executive committee are 27 out of which nomination for Executive Committee for the Year 2026-27 shall be for 21 (Twenty One) seats only and 6 (Six) nominations for Regional Vice President (RVP) shall be from respective Commissionaires.
3. Nomination papers for election of members of the Executive Committee which shall also include Six Regional Vice President with the letter of consent duly filled in should reach the chamber office during 31st August to 1st September, 2026. The nomination paper will be accepted during office hours on 31st August, 2026 and up to 4 p.m. on 1st September, 2026. Nomination papers received after the scheduled date and time will not be considered.
4. Scrutiny of nomination papers will be done from 4 pm on 01.09.2026.
5. Withdrawal from nomination may be done up to 3 pm on 03.09.2026.
6. Any person having completed minimum of one year on the date of notice for election as member of the Chamber can contest for the Executive Committee / Regional Vice President.
7. Members attending the Annual General Meeting can vote for election of members of the Executive Committee. Presence by PROXY for the purpose of election will not be allowed.
    a. The members entitled to vote have to cast votes for all the declared 21 seats to be elected to the Executive Committee.
    b. The members from designated Commissionaries shall vote for 1 Regional Vice-President for that Commissionary.
    c. Life, Corporate Life and Patron member shall have the right to cast vote if he/it is a member of the Chamber for more than 30 (thirty) days.
    d. Other than Life, Corporate Life and Patron member, member shall have the right to cast vote if he is a member of the Chamber for more than 90 (ninety) days.
8. Only one representative of the member shall be entitled to vote. Two ballots shall be issued to affiliated body members.

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES
Chamber Bhawan, Chamber Path, Main Road, Ranchi-834001

Ref: AGM/2025-26/1787 Date: 20.08.2026

NOTICE INVITING NOMINATIONS

To,

All Members of Federation of Jharkhand Chamber of Commerce & Industries
Ranchi, Jharkhand

Sub: Election of Members of Executive Committee and Election of Regional Vice-Presidents for the Year 2026-27.

Dear Members,

Notice is hereby given that the election of Twenty one Members of the Executive Committee and Six Regional Vice-Presidents of the Federation of Jharkhand Chamber of Commerce & Industries, Ranchi for the year 2026-27 is to be held at the 62nd AGM which is scheduled on 12th September 2026 at 11 am at "P.L.Chopra – Nand Kr Modi Auditorium", Chamber Bhawan, Chamber Path, M.G.Marg, Ranchi and Election on 13th September 2026 at the Multipurpose Hall , Marwari Bhawan, Harmu Road, Ranchi between 9 am to 5 pm.

Nomination is hereby invited for Election of Members of the Executive Committee and Regional Vice Presidents. Such nomination shall be in the Performa enclosed.

The following points have to be borne in mind while making nominations:

1. As per article 9 (i) of the Constitution of the Chamber an Honorary member have NO VOTING RIGHT.
2. PATRON, LIFE, GENERAL or CORPORATE member whether Firm, HUF Or Corporate body shall have ONE VOTE and an Affiliated Member shall have TWO VOTES.
3. No member shall be eligible to VOTE unless his dues (up to membership of year 2026-27) is clear. Cheque shall be accepted up to 5th September 2026 subject to realization. **Alternatively the members may deposit their dues directly in the account of Federation of Jharkhand Chamber of Commerce & Industries in the A/c No. 50200038119588, HDFC BANK, IFSC Code-HDFC0002728 and inform the Chamber office latest by 09.09.2026.**
4. Nomination/Candidature for Executive Committee or Regional Vice-Presidents shall not be considered until the due up to membership 2026-27 is clear.
5. Life, Corporate Life and Patron member shall have the right to cast vote if he/she is a member of the Chamber for more than 30 (thirty) days as on 12th September 2026.
6. Other than Life, Corporate Life and Patron member, no member shall have the right to cast vote unless he/she is a member of the Chamber for more than 90 (ninety) days as on 12th September 2026.
7. i) The nominee as well as the proposer/seconder should qualify the Qualifications for election as laid down in article 22.

ii) Any member, which is a firm, HUF or Corporate body shall be entitled to nominate such person as candidate for election to the Executive Committee / Regional Vice-President who possess the following qualifications :-

(a) In case of a firm, he should be a partner or duly authorized representative by all the partners of the firm.

(b) In case of a HUF, he would be Karta/Co-parcener of the family business.

(c) In case of a Corporate Body, he should be either Director or Executive Officer duly authorized by the corporate body in its behalf.

iii) The nomination to contest the election for Executive Committee/Regional Vice President must be accompanied by non-refundable deposit of Rs. 5000/- plus GST @ 18% by Cash/Demand Draft.

8. The person being nominated must file his consent (in Performa enclosed) along with the nomination papers and fee during office hours on 31st August and before 4 p.m. on 1st September, 2026.

9. Nomination papers must be sent in sealed cover duly superscribed on top as "Nomination Paper for election for the year 2026-27" and must be filed with the Chairman, Election Committee / Secretary General of the Chamber.

10. Nomination can be withdrawn not later than 3 p.m. on 3rd September, 2026.

11. Copy of Directors Identification Number (DIN) letter issued by MCA / Printout from MCA website must be enclosed with the application.

12. Form DIR-2 & DIR-8 of the Ministry of Corporate Affairs shall be duly filled and attached with the Nomination form by all the Nominees.

Thanking you.

Yours faithfully,

Rohit Agrawal
Secretary General

AUDITOR'S REPORT

IN RESPECT OF
FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES

FOR THE YEAR ENDED ON
31.03.2026

J. N. AGRAWAL & CO.
CHARTERED ACCOUNTANTS
#1-3, 5th, FLOOR R.ALI'S GRAND MALL,
MAIN ROAD, RANCHI - 834 001.
Phone: 9431170199, 9570630222

INDEPENDENT AUDITOR'S REPORT

To,

The Members of

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

RANCHI.

Report on the Audit of the Financial Statements.

Opinion

We have audited the accompanying financial statements of FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES, Ranchi (Jharkhand)., which comprise the Balance Sheet as at 31st March 2026, the Statement of Income & Expenditure for the year then ended and notes to the financial statements, including a summary of significant accounting policies and other explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Company as at March 31, 2026, its excess of Expenditure over Income for the year ended on that date.

Basis for Opinion

We conducted our audit in accordance with the Standards on Auditing (SAs) specified under section 143(10) of the Companies Act, 2013. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Companies Act, 2013 and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Information Other than the Financial Statements and Auditor's Report Thereon

The Company's Executive Committee is responsible for the preparation of the other information. The other information comprises the information included in the Management Discussion and Analysis, Board's Report including Annexure to Board's Report, Business Responsibility Report, Corporate Governance and Members' Information, but does not include the financial statements and our auditor's report thereon.

Our opinion on the financial statements does not cover the other information and we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained during the course of our audit or otherwise appears to be materially misstated. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

Management's Responsibility for the Financial Statements

The Company's Executive Committee is responsible for the matters stated in Section 134(5) of the Companies Act, 2013 with respect to the preparation and presentation of these financial statements that give a true and fair view of the financial position and financial performance of the Company in accordance with the accounting principles generally accepted in India, including the Accounting Standards specified under Section 133 of the Act, read with Rule 7 of the Companies (Accounts) Rules, 2014. This responsibility also includes the maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the Company and for preventing and detecting the frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Company's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

Those Executive Committee are also responsible for overseeing the company's financial reporting process.

The Board of Directors is also responsible for establishing and maintaining adequate and effective controls in respect of use of accounting software that entails the requisite features as specified by the Companies (Accounts) Rules, 2014, as amended from time to time, including an evaluation and assessment of the adequacy and effectiveness of the company's accounting software in terms of recording and maintaining audit trail (edit log) of each and every transaction and ensuring that the audit trail cannot be disabled and has been operated throughout the year for all transactions recorded in the software and the audit trail feature has not been tampered with and the audit trail has been preserved by the company as per the statutory requirements for record retention.

Auditor's Responsibility for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also :

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.

- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances. Under section 143(3)(i) of the Companies Act, 2013, we are also responsible for expressing our opinion on whether the company has adequate internal financial controls system in place and the operating effectiveness of such controls.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Company's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Company to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide those charged with governance with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

REPORT ON OTHER LEGAL AND REGULATORY REQUIREMENTS

1. In terms of paragraph 2 (iii) of the Companies (Auditor's Report) Order, 2020 issued by the Central Government of India in terms of sub-section (11) of Section 143 of the Act, the said order is not applicable to the Company.
2. As required by Section 143(3) of the Act, we report that :
   a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit;
   b) In our opinion, proper books of account as required by law have been kept by the Company so far as it appears from our examination of those books;
   c) The Balance Sheet and the Statement of Income & Expenditure dealt with by this Report are in agreement with the books of account;
   d) In our opinion, the aforesaid financial statements comply with the Accounting Standards specified under Section 133 of the Act, read with Rule 7 of the Companies (Accounts) Rules, 2014;
   e) On the basis of the written representations received from the directors as on March 31, 2026, taken on record by the Board of Directors, none of the directors is disqualified as on March 31, 2026, from being appointed as a director in terms of Section 164 (2) of the Act.

f) With respect to the other matters to be included in the Auditor's Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014, in our opinion and to the best of our information and according to the explanations given to us:

i. Except as stated in para (B)(1) of Note 16 to the accounts, the Company does not have any pending litigations which would impact its financial position.

ii. The Company did not have any long-term contracts including derivative contracts for which there were any material foreseeable losses.

iii. There were no amounts which were required to be transferred to the Investor Education and Protection Fund by the Company.

iv. Based on our examination carried out in accordance with the Implementation Guidance on Reporting on Audit Trail under Rule 11(g) of the Companies (Audit and Auditors) Rules,2014 (Revised 2024 Edition) issued by the Institute of Chartered Accountants of India, which included test checks, we report that the company has used an accounting software for maintaining its books of account which has a feature of recording audit trail (edit log) facility but the same has not been operated throughout the year for transactions recorded in the software. However, as per Representation received from the management, due care has been taken by the management to ensure non editing of financial transactions in the software and all the transactions are duly audited by an independent Internal auditor appointed by them.

Our report is not modified in this respect.

FOR J. N. AGRAWAL & CO.
(CHARTERED ACCOUNTANTS)
(Firm Regn No. - 000818C)

Sd/-
(CA. SUMIT AGRAWAL)
Partner
Membership No. - 077531
UDIN: 26077531JJJKLX5152

Place: Ranchi.
Dated the 18th day of August, 2026.

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Balance Sheet as at 31 March, 2026

Amount in ₹ "000"

	PARTICULARS	Note No.	As at 31 March, 2026	As at 31 March, 2025
A	**FUND AND LIABILITIES**			
1	**General fund**			
	(a) Chamber Fund Account	1	61,129.86	57,819.86
	(b) Reserves and surplus	2	-21,847.13	-20,108.84
2	**Non-current liabilities**			
	(a) Long Term Borrowings	3	10.00	10.00
3	**Current liabilities**			
	(a) Other current liabilities	4	2,138.46	1,545.75
		Total	**41,431.19**	**39,266.77**
B	**ASSETS**			
1	**Non-current assets**			
	(a) Property, Plant & Equipment and Intangible Assets			
	(i) Property, Plant & Equipment	5	10,885.30	10,363.89
	(ii) Work-in-Progress		360.62	0.00
	(b) Other Non-current Assets	6	47.50	47.50
	(c) Long term Loans and Advances	7	50.00	50.00
2	**Current assets**			
	(a) Receivables	8	3,259.33	3,092.16
	(b) Cash and cash equivalents	9	24,116.31	23,191.87
	(c) Short-term loans and advances	10	127.10	206.71
	(d) Other Current Assets	11	2,585.03	2,314.64
		Total	**41,431.19**	**39,266.77**
	Significant Accounting Policies	16		
	Notes on Financial Statements	16		

Notes 1 to 16 forming part of the accounts
In terms of our report of even date annexed

For J. N. AGRAWAL & CO.
Chartered Accountants
Firm Regn no.000818C

Sd/-
CA. Sumit Agrawal
Partner President
Membership No.077531

Place : Ranchi
Dated: the 18th day of August, 2026.

For and on behalf of the Executive Committee

sd/- Aditya Malhotra
President

sd/- Rohit Agrawal
Secretary General

sd/- Anil Kumar Agarwal
Treasurer

EXECUTIVE COMMITTEE

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Statement of Income & Expenditure for the year ended 31 March, 2026

Amount in ₹ "000"

	PARTICULARS	Note No.	For the year ended 31 March, 2026	For the year ended 31 March, 2025
1	Revenue from Operations	12	1,167.19	1,040.17
2	Other income	13	8,204.63	5,110.67
3	Total Income (1+2)		9,371.82	6,150.85
4	Expenses			
	Employee Benefits Expenses	14	2,140.05	1,981.85
	Depreciation and Amortisation	5	782.24	767.66
	Other Expenses	15	8,187.82	4,222.15
	Total expenses		11,110.11	6,971.66
5	Excess of Expenditure over Income (Deficit)			
	before prior period item, exceptional and extraordinary			
	items and tax (3-4)		-1,738.29	-820.82
6	Exceptional Items		0.00	0.00
7	Excess of Expenditure over Income (Deficit)			
	before extraordinary items and tax (5-6)		-1,738.29	-820.82
8	Extraordinary Items			
	a) Prior Period Items		0.00	0.00
9	Excess of Expenditure over Income (Deficit)			
	before tax (7-8)		-1,738.29	-820.82
10	**Tax Expense**			
	(a) Current Tax Expense		0.00	0.00
	(b) Tax relating to Prior years		0.00	0.00
			0.00	0.00
11	Excess of Expenditure over Income /(Deficit) for			
	the period (9-10)		**(1,738.29)**	**(820.82)**
	Significant Accounting Policies	16		
	Notes on Financial Statements	16		

Notes 1 to 16 forming part of the accounts

In terms of our report of even date annexed

For J. N. AGRAWAL & CO.
Chartered Accountants
Firm Regn no.000818C

Sd/-
CA. Sumit Agrawal
Partner President
Membership No.077531

Place : Ranchi
Dated: the 18th day of August, 2026.

For and on behalf of the Executive Committee

sd/- Aditya Malhotra
President

sd/- Rohit Agrawal
Secretary General

sd/- Anil Kumar Agarwal
Treasurer

EXECUTIVE COMMITTEE

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Note 1 : Chamber Fund Account

Amount in ₹ "000"

Particulars		As at 31 March, 2026		As at 31 March, 2025	
		Numbers	Amount	Numbers	Amount
(a)	Life Membership Fund Account				
	Balance as per Last Account	3688	49,329.71	3599	46,014.71
	Add: Life Membership Fees Received during the year	111	2,310.00	86	1,815.00
	Add: Patron Members Fees received during the year	2	1,000.00	3	1,500.00
	During the year				
		3801	52,639.71	3688	49,329.71
(b)	Chamber Buiding Fund Account				
	Balance as per last Account		7,150.51		7,150.51
	Add : Contribution Received during the Year		0.00		0.00
(c)	Corpus Fund				
	Balance as per last Account		1,339.63		1,339.63
	Add : Contribution/Trf Received during the Year		0.00		0.00
			61,129.86		57,819.86

Note 1 : Chamber Fund Account - Additional Information

(i) Number of Members

Particulars		As at 31 March, 2026	As at 31 March, 2025
		Number of Members	Number Of Members
A	**Authorised Number of Members**	8,000	8,000
B	**Existing Members**		
	PATRON MEMBERS	7	5
	LIFE MEMBERS	3796	3685
	GENERAL MEMBERS	119	142
	CORPORATE MEMBERS	3	3
	AFFILATED BODIES	81	86
Total		**4006**	**3921**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

(ii) Details of movement in membership during the year

Particulars	As at 31st Mar 2026				
	Patron	Life Members	General Members	Corporate Members	Affilaited Bodies
	Number	Number	Number	Number	Number
Members at the beginning of the year	5	3685	142	3	86
Members joined during the year	2	108	16	0	2
General Members Converted to Life	0	3	-3	0	0
Corporate Member Converted to Life	0	0	0	0	0
Members Dropped during the year	0	0	-36	0	-7
Members merged during the year	0	0	0	0	0
Total members at the end of the year	7	3796	119	3	81

Particulars	As at 31st Mar 2025				
	Patron Member	Life Members	General Members	Corporate Members	Affilaited Bodies
	Number	Number	Number	Number	Number
Members at the beginning of the year	2	3599	148	4	84
Members joined during the year	3	86	7	0	2
General Members Converted to Life	0	0	0	0	0
Members Re-instated during the year	0	0	-13	-1	0
Members Dropped during the year	0	0	0	0	0
Total members at the end of the year	5	3685	142	3	86

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statements

Amount in ₹ "000"

Note: 2	Reserves and Surplus	As at 31 March, 2026	As at 31 March, 2025
	(a) Excess of Income over Expenditure /(Deficit)		
	Opening Balance	-20,108.84	-19,288.02
	Add : Excess of Income over Expenditure / (Deficit)	-1,738.29	-820.82
	for current year		
	Closing balance	-21,847.13	-20,108.84
	Total	**-21,847.13**	**-20,108.84**
Note: 3	**Long Term Borrowings**	**As at 31 March, 2026**	**As at 31 March, 2025**
	Unsecured Borrowings		
	From related parties	0.00	0.00
	From Others	10.00	10.00
	Total	**10.00**	**10.00**
Note: 4	**Other Current Liabilities**	**As at 31 March, 2026**	**As at 31 March, 2025**
	a) Income received in advance		
	Advance Subscription and Membership fees Received	67.60	68.13
	Total (A)	**67.60**	**68.13**
	b) Other Payables		
	Salary	142.75	144.65
	Leave encashment payable	54.97	45.65
	Audit Fees Payable	30.93	27.80
	Newspaper & Periodicals	0.68	0.98
	Lift Maintenance Payable	5.50	0.00
	Internal Audit Fees Payable	0.00	71.76
	Printing & Stationary Payable	24.80	21.61
	Computer Expenses Payable	2.60	2.60
	Election Expenses Payable	0.00	371.25
	Meeting Expenses Payable	10.05	9.44
	ROC Filing fees Payable	30.00	11.38
	TDS Payable	277.73	65.07
	Telephone Expenses Payable	2.16	1.18
	Trade Fair Expenses Payable	1,014.86	603.29
	General Expenses Payable	0.00	15.06
	Electricity Exp Payable	29.22	11.22
	Website maintenance	24.88	0.00
	GST Payable	381.64	23.88
	Kali Mandir chowk renovation Payable	0.00	50.81
	Repair and Maintenance payble	10.50	0.00
	3rd Floor Renovation expenses payable	27.61	0.00
	Total (B)	**2,070.86**	**1,477.62**
	Total (A+B+C)	**2,138.46**	**1,545.75**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

Notes forming part of the financial statements

NOTE: 5 - Property, Plant & Equipment

Amount in ₹ "000"

Sl. No	Property, Plant & Equipment	ESTIMATED LIFE IN YEARS	GROSS BLOCK				DEPRECIATION			NET BLOCK	
			As at 01.04.2025	Additions during the year	Deduction during the year	As at 31.03.2026	Up to 01.04.2025	For the year	Up to 31.03.2026	As at 31.03.2026	As at 31.03.2025
1	Land		2,034.91	0.00	0.00	2,034.91	0.00	0.00	0.00	2,034.91	2,034.91
2	Building	30	11,676.33	1,204.06	0.00	12,880.39	5,151.98	388.82	5,540.80	7,339.58	6,524.35
3	Furniture & Fixtures	10	3,523.18	16.95	0.00	3,540.13	2,613.82	203.63	2,817.45	722.68	909.36
4	Vehicles	10	45.50	5.50	0.00	51.00	43.27	0.08	43.35	7.65	2.23
5	Office Equipment										
	Electric Equipment	10	4,774.21	90.32	13.17	4,851.36	3,965.37	162.52	4,127.89	723.47	808.84
	Computers	3	376.47	0.00	0.00	376.47	292.27	27.19	319.46	57.01	84.20
6	Others Assets										
	Books & Library		8.25	0.00	0.00	8.25	8.25	0.00	8.25	0.00	0.00
	TOTALS		22,438.85	1316.83	13.17	23,742.50	12,074.95	782.24	12,857.20	10,885.30	10,363.89
	PREVIOUS YEAR		22,298.52	140.33	0.00	22,438.85	11,307.29	767.66	12,074.95	10,363.89	10,991.22

Note: The Water Harvesting System, previously shown separately, has been reclassified under the “Building” head as it forms an integral part of the building structure.

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statements

Amount in ₹ "000"

Note: 6	**Other Non Current Assets**	**As at 31 March, 2026**	**As at 31 March, 2025**
	i) Security Deposits to JBVNL	47.50	47.50
	Total	**47.50**	**47.50**
Note: 7	Long Term Loans and Advances	**As at 31 March, 2026**	**As at 31 March, 2025**
	Advance to Employee	50.00	50.00
	Total	**50.00**	**50.00**
Note: 8	Receivables	**As at 31 March, 2026**	**As at 31 March, 2025**
	Subscription Receivable		
	Secured, considered good	0.00	0.00
	Unsecured, considered good	502.09	728.54
	Total (A)	**502.09**	**728.54**
	Other Receivable		
	Secured, considered good	0.00	0.00
	Unsecured, considered good	2,757.24	2,363.62
	Doubtful	0.00	24.78
	Less: Provision for Doubtful debts	0.00	-24.78
	Total (B)	**2,757.24**	**2,363.62**
	Total (A+B)	**3,259.33**	**3,092.16**
Note 8.01 Subscription Receivables ageing schedule			
Particulars		**For the year ended 31 March,2026**	**For the year ended 31 March, 2025**
i) Undisputed Subscription receivables - considered good			
	Less than 6 months	320.96	0.00
	6 months - 1 year	9.44	429.52
	1- 2 years	122.72	246.42
	2-3 years	48.64	23.60
	More than 3 years	0.33	29.00
ii) Undisputed Subscription receivables - considered doubtful			
	Less than 6 months	0.00	0.00
	6 months - 1 year	0.00	0.00
	1- 2 years	0.00	0.00
	2-3 years	0.00	0.00
	More than 3 years	0.00	0.00
	Total	**502.09**	**728.54**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statements

Amount in ₹ "000"

Note 8.02 Other Receivables ageing schedule		
Particulars	**For the year ended 31 March,2026**	**For the year ended 31 March, 2025**
i) Undisputed Other receivables - considered good		
Less than 6 months	2,745.44	2,148.00
6 months - 1 year	0.00	0.00
1- 2 years	11.80	53.10
2-3 years	0.00	146.91
More than 3 years	0.00	15.60
ii) Undisputed Other receivables - considered doubtful		
Less than 6 months	0.00	0.00
6 months - 1 year	0.00	0.00
1- 2 years	0.00	0.00
2-3 years	0.00	0.00
More than 3 years	0.00	24.78
Less: Provision for Doubtful debts	0.00	-24.78
Total	2,757.24	2,363.62

Note : 9 Cash & Cash Equivalent	**As at 31 March, 2026**	**As at 31 March, 2025**
1) Cash and cash equivalents :		
(a) Balance with Scheduled Banks		
Balance in Current Accounts		
HDFC Bank Ltd A/c no.50200038119588	84.78	302.44
Canara Bank A/c 120002325180	72.72	249.06
(b) Cash In Hand	22.81	3.37
2) Bank Deposits with more than 12m maturity		
Fixed Deposit with Various Bank, Ranchi	23,936.00	22,637.00
(Earmarked against life membership fund)		
Total	**24,116.31**	**23,191.87**

Note 9.1: In accordance with para 8.8.4 read with para 6.4 of the Guidance note on Division I- Non Ind AS Schedule- III to the Companies Act, 2013 issued by ICAI, all fixed deposits with banks, whether earmarked or not, have been treated as Cash & Bank Balances in Current Assets.

Note 9.2: Fixed Deposits with HDFC Bank and Canara Bank, Ranchi are earmarked against Life Membership Fund to be utilised only with prior approval of the Custodian Committee.

Short-term loan and advances	**As at 31 March, 2026**	**As at 31 March, 2025**
(a) Others		
Advance to Employee	55.00	83.00
Advance Paid to Creditors	72.10	101.00
Reimbursement of Expenses (G.S Marketing)	0.00	22.71
Total	**127.10**	**206.71**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statement

Amount in ₹ "000"

Note : 11 Other Current Assets	**As at 31 March, 2026**	**As at 31 March, 2025**
(a) Others		
Balance with Government authorities		
a)TDS deducted	2,061.70	1,870.79
b)Income Tax Paid under Appeal (A.Y 2017-18)	225.00	225.00
c) Interest Accrued on Fixed Deposits	240.83	99.85
d) Security deposit to (Sport Authority Jharkhand)	10.00	10.00
e) GST Input Receivables(unclaimed)	11.50	109.00
f) GST TDS	36.00	0.00
Total	**2,585.03**	**2,314.64**

Note : 12 Revenue from Operations	**For the year ended 31 March,2026**	**For the year ended 31 March, 2025**
Sale of Services		
Admission Fee	17.50	13.50
Membership Subscription Fee	787.00	863.00
Certificate of Origin	46.00	18.00
Recovery of Written off Subscription	4.00	0.00
Hall Rent	312.69	145.67
Total	**1,167.19**	**1,040.17**

Note : 13 Other Income	**For the year ended 31 March,2026**	**For the year ended 31 March, 2025**
Other non-operating income		
Profit on Sale of Old Genretor	3.78	0
Interest on Fixed Deposits with Bank	1,468.19	1,498.58
Advertisement Receipt from Patrika	109.86	100.00
Advertisement Receipt from Mobile App	70.00	0.00
Advertisement in AGM & Election	419.49	300.00
Advertisement through Biography	211.86	0.00
International Mega Trade Fair Income 2024	0.00	402.18
International Mega Trade Fair Income 2025	0.00	2,234.75
International Mega Trade Fair Income 2026	4,845.21	0.00
Donation Receipts	651.20	209.17
Nomination Fees for Election	280.00	245.00
Nomination For DRUCC	0.00	10.00
Round off	0.03	0.01
Rent from Projector	0.00	1.00
Ranchi Badminton League	140.00	0.00
Members Directory	5.00	0.00
Sponsorship for Startup Conclave	0.00	110.00
Total	**8,204.63**	**5,110.67**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

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Notes forming part of the financial statements

Amount in ₹ "000"

Note : 14 Employee Benefits Expense	For the year ended 31 March,2026	For the year ended 31 March, 2025
Salary & wages	1,927.11	1,744.55
Leave encashment	54.97	100.68
Bonus to Staff	132.45	126.10
Staff Welfare	25.52	10.53
Total	**2,140.05**	**1,981.85**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statements

Note : 15 Other Expenses	For the year ended 31 March,2026	For the year ended 31 March, 2025
A. CONSUMPTION OF STORES AND RAW MATERIAL	0.00	0.00
B. POWER & FUEL		
Electricity Charges	137.07	163.85
Generator Expenses	84.70	49.39
C. RENT	0.00	0.00
D. REPAIRS		
Repairs of Building	66.63	0.00
Repairs of Plant and Machinery	114.63	162.20
E. INSURANCE EXPENSES		
Insurance (Bike)	1.02	1.20
F. RATES AND TAXES		
Municipal Tax	83.72	93.41
G. MISCELLANEOUS EXPENSES		
General Expenses	379.54	137.56
Bank Charges	6.38	6.03
Computer Expenses	27.05	39.22
GST & TDS Compliance Fees	26.00	26.00
Meeting Expenses	728.66	685.12
AGM & Election Expenses	1,286.54	972.66

Mementoes	68.34	66.83
Interest on TDS	6.80	6.24
GST Expenses	17.42	3.82
Lift Maintenance Charges	4.66	12.92
Magazine & Periodicals	11.50	11.76
Opening Ceremony of 1st Floor	13.00	0.00
Postage & Telegram	48.80	45.14
Printing & Stationary	234.34	144.24
Biography Expenses	257.10	0.00
Patrika Printing Expenses	124.86	127.33
ROC Challan	10.80	5.70
Advertisment Expenses	63.34	101.49
Photography Expenses	39.81	12.68
Pooja Expenses	22.14	18.18
ROC filing fee	48.90	18.00
Receivables Written off	448.54	94.00
Membership & Subscription	35.00	35.00
Telephone & Message Expenses	41.18	41.74
Website & Software devlopment Expenses	158.35	0.00
Travelling & Conveyance	73.66	74.11
Trade Fair Expenses 2024	0.00	10.00
Trade Fair Expenses 2025	23.95	550.27
Trade Fair Expenses 2026	2,830.21	0.00
Startup Conclave 2024-25	0.00	339.29
Kali Mandir Chowk Renovation	95.26	93.56
Jharkhand Sthapana Diwas Celebration	63.70	0.00
Ranchi Badminton League Expenses	298.02	0.00
Holi Milan Expenses	23.50	0.00
Jharkhand Agri Expert Workshop	82.79	0.00
Professional fee	7.44	0.00
Uniform Exp	16.10	0.00
Statutory Audit Fees	34.37	31.24
Internal Audit Fees	42.00	42.00
Total	**8,187.82**	**4,222.15**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

CIN No: U91110JH1963NPL000724

Notes forming part of the financial statements	
Note : 16	
PART : A	**SIGNIFICANT ACCOUNTING POLICIES**
Note: 16.1	**CORPORATE INFORMATION**
	Federation of Jharkhand Chamber of Commerce and Industries is a Trade Association and Registered U/s 25 of the Erstwhile Companies Act, 1956, corresponding to Section 8 of the Companies Act, 2013. The Registered office of the company is situated in the State of Jharkhand at Chamber Bhawan, Main Road, Ranchi. The Company was incorporated on 4th December 1963 vide Registrarion No. U91110JH1963NPL000724 .
Note: 16.2	**BASIS OF ACCOUNTING POLICIES**
	(a). The financial statements have been prepared in accordance with the mandatory Accounting Standards prescribed in the Companies (Accounting Standards) Rules, 2006 issued by the Central Government of India in consultation with the National Advisory Committee on Accounting Standards and as amended from time to time. The accounting policies have been consistently applied by the Company and are consistent with those used in the previous year. The financial statements have been prepared under the historical cost convention.
	(b). The Company generally follows Mercantile System of accounting and recognizes significant items of Income and Expenditure on accrual basis unless specifically stated otherwise.
	(c)The financial statements are presented in Indian Rupees (₹), which is the Company's functional and presentation currency and all values are rounded to the nearest thousands, except for share data or as otherwise stated.
Note: 16.3	**USE OF ESTIMATES**
	The presentation of financial statements requires estimates and assumption to be made that affect the reported amount of assets and liabilities on the date of the financial statements and the reported amount of revenues and expenses during the reporting period. Difference between the actual results and estimates are recognized in the period in which the results are known.
Note: 16.4	**PROPERTY, PLANT & EQUIPMENT**
	Property, Plant & Equipment are stated at cost of acquisition including incidental costs related to acquisition and installation less accumulated depreciation and assets acquired during the year have been added to the book value brought forward from previous year. In case where assets are acquired by way of donation in kinds and the value of which is not ascertainable, cost of acquisition is taken at a nominal value of Re. 1/-.
Note: 16.5	**DEPRECIATION**
	Depreciation on Tangible Fixed Assets is provided on SLM on useful life basis prescribed under the Schedule II to the Companies Act 2013.
Note: 16.6	**REVENUE RECOGNITION**
	Revenue is recognized to the extent that it is probable that the economic benefits will flow to the Company and the revenue can be reliably measured.
Note: 16.7	**EVENTS OCCURRING AFTER BALANCE SHEET DATE**

	No significant events which could materially affect the financial position of the company for the relevant year have been reported by the management, after the Balance Sheet date till signing of report.
Note: 16.8	**IMPAIRMENT OF ASSETS**
	An asset is treated as impaired when the carrying cost of the asset exceeds its recoverable value. An impairment loss is charged to the profit & loss account in the year in which an asset is identified as impaired.
Note: 16.9	**EMPLOYEE BENEFITS**
	All employee benefits (other than termination benefits) which fall due wholly within twelve month after the end of the period in which the employees render the related service are classified as short term employe benefits, which include benefits like salary, short term compensated absences and bonus are recognised as expenses in the period in which the employee renders the related service.
Note: 16.10	**RETIREMENT BENEFITS**
	No provision for retirement benefits has been made in the accounts, as it would be accounted for at the time of payment.
Note: 16.11	**FOREIGN CURRENCY TRANSACTION**
	The Chamber is not having any foreign exchange earnings and outgo.
Note: 16.12	**CONTINGENT LIABILITES**
	No provisions are made for liabilities, which are contingent in nature and are disclosed by way of notes to the accounts.

NOTES FORMING PART OF THE FINANCIAL STATEMENTS			
PART : B Notes to Account			
1	**Contingent Liabilities not provided for:**		
	Demand by Income Tax Authorities not acknowledged as debt and has been contested by the company:	Demand for Rs 11,10,496/- raised for A.Y 2017-18, appeal pending with CIT (A)	
2	**Additional information as per Schedule III to the Company's Act, 2013 (as amended):**		
	a. Value of Imports calculated on CIF basis		: Nil
	b. Expenditure in Foreign Currency		: Nil
	c. Remittance in Foreign Currency		: Nil
	d. Earning in Foreign Exchange		: Nil
3	**Auditors Remuneration**	Amount in ₹ "000"	
	Particulars	**This year**	**Previous Year**
	Statutory Audit Fee	34.37	31.24
4	**Details of Utilisation of Life Membership Fund**	Amount in ₹ "000"	
	Particulars	**This year**	**Previous Year**
	Life Membership Fee Collected	3,310.00	3,315.00
	Less: New Fixed Deposits Created	1,299.00	1,609.87
	Less: Balance available in HDFC Bank for F.D in next f.y	0.00	0.00
	Spent on Capital Expenditure	1,677.45	140.33
	Utlised for Revenue Expenditure	333.55	1,564.80

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES

Notes forming part of the financial statements

PART : B (Note 05)

Analytical Ratio						
Ratio	**Numerator**	**Denominator**	**For the year ended 31 March,2026**	**For the year ended 31 March, 2025**	**% Variance**	**Reason for Variance**
a) Current Ratio	Current Assets	Current liabilities	14.07	18.64	-24.50%	There is a decrease in current ratio due to increase in cash & cash equivalent sand other current assets proportionately less than increase in current liablity
b) Debt Equity Ratio	NA	NA	NA	NA	NA	NA
c) Debt Service Coverge Ratio	NA	NA	NA	NA	NA	NA
d) Return on Equity Ratio	NA	NA	NA	NA	NA	NA
e) Inventory turnover Ratio	NA	NA	NA	NA	NA	NA
f) Trade receivables turnover Ratio	Revenue from Operation	Avg Trade Receivable	0.37	0.33	-12.12%	Trade receivables turnover ratio increase on account of Increase in Trade receivable
g) Trade Payable turnover Ratio	NA	NA	NA	NA	NA	NA
h) Net Capital turnover Ratio	NA	NA	NA	NA	NA	NA
i) Net Profit ratio	Net Profit	Revenue from Operation	-149%	-79%	-88.73%	Decrease in net profit ratio is on account of increase in expenses.
j) Return on Capital employed	NA	NA	NA	NA	NA	NA
k) Return on Investment	NA	NA	NA	NA	NA	NA

Note: The Chamber is a Non-Profitable company registered under Sec 25 of the Companies Act, 1956 (Corresponding to Sec 8 of the Companies Act, 2013). Hence, except as stated above, other ratios are not applicable.

Notes forming part of the financial statements	
6	In the opinion of the Management, Current Assets, Loans & Advances have a value on realization, in the ordinary course of operations, equal to the amount at which they are stated in Balance Sheet and provision for all known liabilities have been made and is not in excess of the amount considered reasonable.
7	In the opinion of the Mangement, the carrying cost of assets is less than their recoverable value. Hence no provision for impairment of assets is required during the year.
8	The figure of previous year have been regrouped/rearranged wherever necessary.
9	None of the employee of the chamber is in the receipt of emoulments arregating to sum of Rs. 2,00,000/- (Two Lakhs) per month
10	A sum of Rs.2,10,231.69(Without GST) has been written off as per Executive Committee decision dated 24.03.2026 for old Dues and A sum of Rs. 238000/- has been written off as per Executive Committee decision dated 25.04.2026 (w.e.f. 31.03.2026) from members whose subscription is outstanding for more than 2 years and the related members have been dropped from the membership.
11	Fixed Assets include assets acquired by way of donation in kinds and valued at Re. 1/- only.
12	The Company is not a profit oriented company and registered u/s 25 of the companies Act 1956(corresponding to sec 8 of the companies Act 2013) The expenditure of the company is met by the contribution of members and/or members' subscription. More over the company has large deposits in bank A/cs. Major liabilities as appearing in Balance sheet as on 31st March 2025 have been discharged till the date of approval of financial statements by the E.C. In view of the same the management dose not foresee any material uncertainty which may cast significant doubt on company ability to continue as a going concern.

For J. N. AGRAWAL & CO.
Chartered Accountants
Firm Regn no.000818C

Sd/-
CA. Sumit Agrawal
Partner President
Membership No.077531

Place : Ranchi
Dated: the 18th day of August, 2026.

For and on behalf of the Executive Committee

sd/- Aditya Malhotra
President

sd/- Rohit Agrawal
Secretary General

sd/- Anil Kumar Agarwal
Treasurer

EXECUTIVE COMMITTEE

Federation of Jharkhand Chamber of Commerce and Industries

Details of Fixed Deposits for the year ended on 31st March, 2026

SL. NO.	Name of Bank	Account No.	Date	Receipt/ Accumulated	Rate of Interest	Date of Maturity	Opening Balance as on 01/04/2025	Addtion	Interest Accrued	Redemption	Closing Balance as on 31/03/2026
1	Canara	130020618789	6/6/2025	R	6.85%	7/11/2026	500,000.00	-			500,000.00
2	Canara	130023413760	11/10/2025	R	6.50%	1/28/2027	500,000.00	-			500,000.00
3	Canara	130025360583/3	7/27/2025	R	6.50%	7/27/2026	500,000.00	-			500,000.00
4	Canara	130027309000	2/22/2026	R	6.45%	5/12/2027	300,000.00	-			300,000.00
5	Canara	130029736964	2/10/2025	R	7.25%	4/30/2026	411,000.00	-			411,000.00
6	Canara	130034703424	6/15/2025	R	6.60%	9/2/2026	500,000.00	-			500,000.00
7	Canara	130033159770	5/16/2025	R	7.25%	8/3/2026	225,000.00	-			225,000.00
8	Canara	140206580569	1/10/2025	R	7.40%	1/10/2028	500,000.00	-	-		500,000.00
9	Canara	130038193421	6/13/2024	R	7.25%	8/31/2025	301,000.00	-		301,000.00	-
10	Canara	130040794533	8/7/2024	R	7.25%	10/25/2025	300,000.00	-		300,000.00	-
11	Canara	130043703120	9/18/2024	R	7.25%	12/6/2025	100,000.00	-		100,000.00	-
12	Canara	140211436513	2/6/2025	R	7.40%	2/6/2028	1,500,000.00	-	-		1,500,000.00
13	Canara	130044989102	10/8/2024	R	6.85%	8/5/2026	10,000,000.00	-			10,000,000.00
14	Canara	130044989171	10/8/2024	R	6.85%	8/5/2026	1,000,000.00	-			1,000,000.00
15	Canara	130044989130	10/8/2024	R	6.85%	8/5/2026	5,000,000.00	-			5,000,000.00
16	HDFC	50300625351749	5/19/2022	R	5.72%	5/20/2027	100,000.00	-		100,000.00	-
17	HDFC	50300649326341	7/7/2022	R	5.67%	7/7/2027	100,000.00	-		100,000.00	-
18	HDFC	50300658079909	7/28/2022	R	5.72%	7/29/2027	100,000.00	-		100,000.00	-
19	HDFC	50300679818099	9/15/2022	R	6.07%	9/15/2027	200,000.00	-		200,000.00	-
20	HDFC	50300630260903	6/1/2022	R	5.72%	6/2/2027	100,000.00	-		100,000.00	-
21	HDFC	50300663982873	8/10/2022	R	5.67%	8/10/2027	100,000.00	-		100,000.00	-
22	HDFC	50300665714123	8/16/2022	R	5.67%	8/16/2027	100,000.00	-		100,000.00	-
23	HDFC	50300666568204	8/18/2022	R	6.07%	8/18/2027	100,000.00	-		100,000.00	-
24	HDFC	50300661664964	8/4/2022	R	5.70%	8/4/2027	100,000.00	-		100,000.00	-
25	HDFC	50301297277519	1/30/2026	R	6.42%	7/30/2027		1,000,000.00			1,000,000.00
26	HDFC	50301321868813	3/13/2026	R	6.42%	9/13/2027	-	2,000,000.00			2,000,000.00
Total							**22,637,000.00**	**3,000,000.00**	**-**	**1,701,000.00**	**23,936,000.00**

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES

RANCHI

ELECTION 2026-27

NOMINATION FORM

(Not more than one name to be proposed)

The Chairman,
Election Committee,
Federation of Jharkhand Chamber of Commerce & Industries

I,……………………………………………………………

(Name of Proposer)

Being an individual member / representing a Member of the Federation of Jharkhand Chamber of Commerce & Industries, Named:

……………………………………………………………

……………………………………………………………

……………………………………………………………

……………………………………………………………

(Name & Full Address of Member)

do hereby propose the name of following member the Executive Committee / RVP:

……………………………………………………………

(Name of Candidate)

Signature of Proposer……………………………………

Date:………………………

I,……………………………………………………………

(Name of Seconder)

Being an individual member / representing a member of the Federation of Jharkhand Chamber of Commerce & Industries, Named:

……………………………………………………………

……………………………………………………………

……………………………………………………………

……………………………………………………………

(Name & Full Address of Member)

do hereby Second the Proposal For election to

Signature of Seconder……………………………………

Date:………………………

Note: As per clause (iv) of article 22 of the constitution nomination to contest the election for Executive Committee / Regional Vice President must be accompanied by non-refundable deposit of Rs. 5000/- plus GST as applicable by Cash / Demand Draft.

(for use in the office of the Chamber only)

RESULT OF SCRUTINY

……………………………………………………

Signature of Chairman
Election Committee, FJCCI

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES

RANCHI

ELECTION 2026-27

FORM OF CONSENT OF CANDIDATE

I, ………………………………………………….. an Individual member/representing a member of the Federation of Jharkhand Chamber of Commerce & Industries, Named :

………

(Name & Full Address of Member)

do hereby give my consent for my election as member of the Executive Committee / Regional Vice President for ………………………… **Commissionary** for the year 2026-27. I have read & understood the election Bye-Laws of the Federation of Jharkhand Chamber of Commerce & Industries and agree to be bound by the same. My Directors Identification Number (DIN)

is ………………

Date ……………………………….. Signature ……………………………………………

Note: Please submit four copy of colour passport size photographs.

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES

RANCHI

ELECTION 2026-27

FORM OF WITHDRAWAL OF CANDIDATE

I, ……………………………………………………………………………………… hereby withdraw my Candidature for election to the Executive Committee / Regional Vice President for the year 2026-27.

Date :……………………………… Signature :………………………………………..

(For use in the Office of the Chamber only)

The above withdrawal was received at …………………………..A.M./P.M. on ……………………... which is before / after the date and time fixed for withdrawals.

……………………………………

Signature of Chairman

Election Committee, FJCCI

Form DIR-2

Consent to act as a director of a company
[Pursuant to section 152(5) and rule 8 of Companies
(Appointment and Qualification of Directors) Rules, 2014]

To
FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES
Chamber Bhawan, Main Road, Ranchi - 834001

SUBJECT: CONSENT TO ACT AS A DIRECTOR.

I ________________________, hereby give my consent to act as director of Federation of Jharkhand Chamber of Commerce and Industries, pursuant to sub-section (5) of section 152 of the Companies Act, 2013 and certify that I am not disqualified to become a director under the Companies Act, 2013.

1. Director Identification Number (DIN):
2. Name (in full):
3. Father's Name (in full):
4. Address
5. E-mail id:
6. Mobile no.:
7. Income-tax PAN:
8. Occupation:
9 Date of birth:
10. Nationality:
11. No. of companies in which I am already a Director and out of such companies the names of the companies in which I am a Managing Director, Chief Executive Officer, Whole time Director, Secretary, Chief Financial Officer, and Manager. ________________
12. Particulars of membership No. and Certificate of practice No. if the applicant is a member of any professional Institute. Specifically, state NIL if none. ________________________

DECLARATION

I declare that I have not been convicted of any offence in connection with the promotion, formation or management of any company or LLP and have not been found guilty of any fraud or misfeasance or of any breach of duty to any company under this Act or any previous company law in the last five years. I further declare that if appointed my total Directorship in all the companies shall not exceed the prescribed number of companies in which a person can be appointed as a Director.

I further declare that I am not required to obtain the security clearance from Ministry of Home Affairs, Government of India, before seeking appointment as director.

Signature: ……………………..

Designation: …………………..

Date:__________

Place: __________________

Attachments:

1. Proof of identity;

2. Proof of residence;

FORM DIR-8

Intimation by Director

[Pursuant to section 164(1) or 164 (2) and rule 14 (1) Companies (Appointment and Qualification of Directors) Rules, 2014)

Registration No. of Company	:	U91110JH1963NPL000724
Nominal Capital Rs.	:	Not Applicable
Paid-up Capital Rs.	:	Not Applicable
Name of Company	:	FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTIRES
Address of its Registered Office	:	Chamber Bhawan, Main Road, Ranchi - 834001

To,
The Board of Directors of Federation of Jharkhand Chamber of Commerce & Industries.

I ………………………………………………… son/ daughter/ wife of ……………………………………………

Resident of …………………………………………... Director/managing director/ manager in the company hereby give notice that I am/ was a director in the following companies during the last three years:-

1.	Name of the Company	Date of Appointment	Date of Cessation

I further confirm that I have not incurred disqualification under section 164 (2) of the Companies Act, 2013 in any of the above companies, in the previous financial year, and that I, at present, stand free from any disqualification from being a director .

Date :

Signature

Name ………………………………………………………………

DIN:

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE & INDUSTRIES
Chamber Bhawan, Chamber Path, Main Road, Ranchi-834001